

**NORTON CITY SCHOOLS
COMMITTEE OF THE WHOLE MEETING – 6:00 p.m.**



**Norton Middle School Panther Room
Monday, October 9, 2017**

I. CALL TO ORDER

- A. Pledge of Allegiance
- B. Roll Call

II. PUBLIC PARTICIPATION/VISITORS/GUESTS

III. AGENDA

- A. Additions/Corrections
- B. Approve

IV. BOARD BUSINESS

- A. Approve the SFC-140365 GMP Amendment 3 between Norton City School District and CT Taylor Construction, for the Abatement/Demolition to Cornerstone Elementary and Grill Elementary, **Attachment A.**

- B. Committee Reports
 - 1. Community Engagement
 - 2. Technology & Instruction
 - 3. Operations
 - 4. Finance
 - 5. Policy

V. SUPERINTENDENT'S RECOMMENDATIONS

VI. ADJOURNMENT